

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Roy A. Collins

SEND GREETING:

Whereas, I, the said Roy A. Collins

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to Citizens Building & Loan Association

in the full and just sum of Twenty-five Hundred Dollars (\$2500.00), to be paid as therein stated

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Roy A. Collins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Building & Loan Association according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Roy A. Collins, in hand well and truly paid by the said Citizens Building & Loan Association at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Citizens Building & Loan Association

All that certain tract of land in O'Neal Township, State and County aforesaid, having the following courses and distances, to wit:-

BEGINNING at a stake in the center of road, in front of my home, and runs thence with said road N 29-40 W 1.09 chs. to iron pin, corner of the 5.92 Acres tract; thence continuing with said road to iron pin, the other front corner of the 5.92 Acres tract; thence continuing with said road N 38-47 W 3.63 chs; thence N 42-08 W 5.40 chs; thence N 50-38 W 3.03; thence N 54-34 approximately 3.39 chs to a new corner of tract sold off; thence a new line S 21-30 W 413 feet to new corner on the original line, and corner of tract sold; thence S 46-30 W 210.5 feet to stone; thence S 18-45 W 18.55 chs to stone; thence S 71-30 E 12.72 chs to stone, W. S. Dill corner; thence with the Dill line N 55-15 E 21.40 chs to the beginning corner. Containing 48.5 Acres, less about 3/4 Acre sold off the North-West corner of said tract. Description taken from Plat by H. S. Brockman, Surveyor, November 16, 1933.